

IN THE U.S. PATENT AND TRADEMARK OFFICE
 Patent Application Transmittal Letter

22141 U.S. PTO
 10/808136

Mail Stop Patent Application
 Commissioner for Patents
 PO Box 1450
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing under 37 CFR 1.53(b) is a(n): Utility () Design
 original patent application,
 continuation-in-part application

INVENTOR(S): **Dan Scott Johnson**

TITLE: **AUDIO/VIDEO COMPONENT NETWORKING SYSTEM AND METHOD**

Enclosed are:

- The Declaration and Power of Attorney. signed () unsigned or partially signed
- 7 sheets of drawings (one set) () Associate Power of Attorney
- () Form PTO-1449 () Information Disclosure Statement and Form PTO-1449
- () Priority document(s) (Other) 2 Return Receipt Postcards (fee \$ _____)

CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY				
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) TOTALS
TOTAL CLAIMS	25 — 20	5	X \$18	\$ 90
INDEPENDENT CLAIMS	3 — 3	0	X \$86	\$ 0
ANY MULTIPLE DEPENDENT CLAIMS	0		\$290	\$ 0
BASIC FEE: Design (\$340.00); Utility (\$770.00)				\$ 770
TOTAL FILING FEE				\$ 860
OTHER FEES				\$
TOTAL CHARGES TO DEPOSIT ACCOUNT				\$ 860

Charge \$ 860 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. EV 397488556 US
 Date of Deposit 3/24/2004

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

By Joan B. Farragher
 Typed Name: Joan B. Farragher

Respectfully submitted,
Dan Scott Johnson

By James L. Baudino
James L. Baudino
 Attorney/Agent for Applicant(s)
 Reg. No. **43,486**
 Date: **3/24/2004**
 Telephone No.: **214.855.7544**